## Flea/Swap meet space rental Fire related items only

Indoor space is \$20 and \$15 for each additional space. Each space gets one 8ft table and two chairs.

Additional spaces – tables only

Outside spaces are \$20 for each 10' x 20' space

All indoor vendors must pre-register. Set up for indoor vendor will be on Friday 2/9/18 from 8am to 1pm. We will open the doors for EARLY SALES on Friday at 2pm until 6pm. Doors will be locked at 6pm, no access after this time. Doors will open at 8am on Saturday 2/10 and conclude at 3pm. Please restrict all sales to published hours. All vendors will receive a dash plate.

Outdoor vendors must pre-register for \$20 or on Saturday, 2/10/18 for \$25. Set up for outdoor vendors will begin at 7am to 9:30am. No sale of illegal substances or alcohol is allowed. All vendors will be required to pick up and remove all of their trash. Vendors are required to collect any sales tax that may apply.

		-		
Please reserve indoor sp	ace @\$20.00 &	additional spaces (	@\$15.00ea = \$ _	
Please reserve outdoor s	outdoor spaces @20.00 per space			
VENDORS NAME:			Date:	
Address:		City	State:	Zip:
Phone # ()	Email:_			
Sand this form and navment ma	ado out to EARR at th	o addross listed bold	NA/:	

Send this form and payment made out to FABB at the address listed below:



Florida Antique Bucket Brigade P.O. Box 1134 Lady Lake, FL 32158

A pumping contest for Junior FF's/Cadets will be held on Saturday morning, February 10, 2018 to see who is the fastest team to knock over a target. They will be pumping an 1880's era hand pumper like the above. Prizes will be award to 1st, 2nd and 3rd Place teams. Bring the younger guys and let them see what we used to use to fight fires in the early days. We will have over 40 antique rigs on display.

The	Fire Dept would like to enter a team in this competition.
Person responsible/authorized for above named te	am Date

## 2018 SPAAMFAA WINTER CONVENTION APPARATUS & SWAP/FLEA MARKET REGISTRATION FORMS

## APPARATUS/FIRST WATER REGISTRATION

Owner:		Representing:	Representing:		
		(Self-Department-Club-Chapter)			
Address: _		City:	State: Zip:		
		Email:			
	elated vehicles are welcon dash plaque.	med, however only Pre-1993 vehicles w	ill be judged. All vehicles registered will		
YEAR:	MAKE:	TYPE/MODEL: _			
YEAR:	MAKE:	TYPE/MODEL: _			
Is apparat	us: Private owned: De	epartment owned:Motorized: F	lorse/Hand drawn:		
Traveled fr	rom city:	State: Trans	ported Driven Mileage		
Will you b	e entering our fastest wat	er contest?YN Type of pump –	Rotary Cent Piston		
INSURANC	CE STATEMENT				
	•	ted unless this section is completed and 7-10, 2018. Policy coverage will includ	I signed. Insurance policy coverage must be e liability and property damage.		
Insurance	carrier:	Policy #			
Effective d	ate:	Expiration date:			
vehicles w rear whee up. Our sa	hile parked for display/pu I and two wheel chocks o	imping will be required to have a working fappropriate size for vehicle will be in paral say on any safety items. I/we hold have	y the State in which the vehicle is titled. All ng 10lb ABC extinguisher placed by the right place. Please use a spotter when backing armless Park Inn-Radisson, Florida Antique		
Owners si	gnature:	Date:			
	O BE PRESENTED:		oaring apparatus (vohicle 1062 1002 1st & 2nd		
I Angact di	CTONCO ARIVON ALIT AT CTATA	r iranny & S150 Pact ann	paring annaratiis/vohicle 1062_1002 15 9, 710		

Longest distance driven out of state: Trophy & \$150
Longest distance transported out of state: Trophy & \$150
Longest distance driven in state: Trophy & \$100
Longest distance transported in state: Trophy &100
Best appearing apparatus/vehicle 1929 & older – 1st & 2nd
Best appearing apparatus/vehicle 1930-1962 – 1st & 2nd

Best appearing apparatus/vehicle 1963-1993 1st & 2nd Oldest motorized & non-motorized — 1st & 2nd Hard Luck award - trophy Judges awards - trophies Fastest water — 1st, 2nd 3rd trophies BEST OF SHOW