

Come to our 2025 Winter Conference, we have a lot in store for you.

- \* Gatorland Park – Alligator Capital of the World
- \* Tour PIERCE PLANT in Bradenton, Florida
- \* Tour to Ybor City/Tampa
- \* Tour to historic St. Augustine
- \* Keynote speakers – Wednesday evening – Retired Deputy Chief Kathy Weaver, fire response during the space shuttle era and beyond.
- \* Pete West – Buffalo Fire Apparatus in the fire Service
- \* Thursday evening – Pete West -Presentation on White Fire apparatus Chassis, pre-WWII on fire trucks
- \* Cash Awards & Trophies for Apparatus Entered into our Muster
- \* Two Free Nights Lodging - Register Early to be entered into a drawing
- \* It's in Florida, Do We Need to Say More!

# Come to Central Florida for a FABBulouss Time

**2025 SPAAMFAA Winter Conference**  
**March 4-8, 2025**



The Florida Antique Bucket Brigade (FABB) is proud to host the 2025 Winter National Conference and Muster from March 4-8, 2025. The antique fire apparatus show, pumping and Junior FF/Cadet contest will all be held on Saturday, March 8th, in the rear parking lot of the Wyndham Orlando Resort & Conference Center-Celebration. There will be inside and outside vendors. No charge for parking on premises!

**The HOST HOTEL** will be the Wyndham Orlando Resort & Conference Center Celebration located at 3011 Maingate Ln, Kissimmee, Fla 34747. There are over 400 rooms in this resort, and we have been guaranteed one wing for our group, so we are all together. We have obtained very good room rates, and they are guaranteed for the three days prior to and



following our conference. Single/Double room rate of \$149 includes one breakfast voucher for each person in the room, up to two guests. You can reserve your room by calling the reservations department at 407-396-1400 ext. 0 and ask for the front desk. Please identify yourself as attendees of the SPAAMFAA Winter Conference 2025 or FAB 2025.

You can also go to our website: [www.fabbfire.org](http://www.fabbfire.org) and follow the instructions posted. If you use our website, it will put you directly on the Wyndham website for us. This

hotel is located just off of U.S. 192, Irlo Bronson Memorial Hwy, Kissimmee, Florida and not far from I-4 and U.S. 27.

The host hotel is located approximately 25 miles from the Orlando International Airport (MCO); there are two Amtrak stations, one located in Kissimmee and the other in Orlando, both are approximately 45 minutes away. If you need transportation from the airport, we suggest trying to use Uber or Lyft to the hotel as there is no airport shuttle available.

Remember that the hotel has extended the price guarantee for room rates from 3/1 to 3/12, so why not come early or stay late and take in some of the attractions that are close by: Walt Disney World Animal Kingdom is only 5 minutes away! Legoland is 45 minutes; Sea World – 25 minutes; Universal – World of Harry Potter – 25 minutes; Gatorland -30 minutes; Kennedy Space Center about 1 ¼ hr. away. Fun Spot and Old Town about 15 minutes away. The hotel sells tickets for most of these attractions in the lobby. The hotel does provide transportation to some of the attractions. Car rental is available at the hotel with Avis & Budget. There are plenty of places to eat within easy travelling distance from the hotel. The hotel offers the H Street Bar & Grille and Pizza Hut and Starbucks on premises. If you need additional information or have concerns/questions, please contact Bob Romig, Chairperson at 863-393-2675 C/863-427-4717 H or via email at [bobfire17@gmail.com](mailto:bobfire17@gmail.com) or [www.fabbfire.org](http://www.fabbfire.org).

**All forms & checks made out to FABB for activities are to be mailed to:**

FABB Registration  
282 Indian Point Circle, Kissimmee, Fla 34746  
**Hotel reservation deadline is February 11,2025**





Banquet – souvenirs – closing.

**Banquet – Saturday, March 8 in the Royal Palms Ballroom – Sit down dinner- four choices of meals.  
Cash bar 5:45 -7:00 pm – Dinner begins at 7:15 pm**

Choice of meals:	Parmesan Crusted Chicken Breast	_____ @ \$60_____
	Filet of Salmon	_____ @ \$60_____
	Filet of Beef	_____ @ \$60_____
	Vegetarian entrée	_____ @ \$50 _____



All meals include a salad and dessert bar.

Do you have any dietary requests or allergies:  Y  N If so what are they

Please describe: \_\_\_\_\_

**Souvenirs for the 2025 SPAAMFAA Winter Convention**  
Tee shirts/Dash plates/Challenge coins with convention logos

Dash plaque \_\_\_\_\_ @ \$5      Challenge Coin \_\_\_\_\_ \$10      \$ \_\_\_\_\_

Convention Tee shirts    \_\_\_SM \_\_\_ MED \_\_\_LG \_\_\_XLG \_\_\_ XX \_\_\_ XXX \_\_\_XXXX    **\$25 each**      \$ \_\_\_\_\_

With pocket Yes \_\_\_ No \_\_\_      N/C

**Grand total pages 3 & 4 – Amount to remit**      \$ \_\_\_\_\_

The following seminars are provided at no charge. We just need to know if you will be attending any of them.

Wednesday evening – 6:30 pm – 7:45pm - D/C (ret) Kathy Weaver NASA & Volusia County FR  
She will give us an overview of NASA shuttle program and Rescue program for astronauts.  
Attending      Y\_\_\_ N\_\_\_

Wednesday evening – 7:46 pm – 9:00pm – Peter West will give us an overview of Buffalo  
Fire Apparatus in the Fire Service      Attending      Y\_\_\_ N\_\_\_

Thursday evening – 7:00 pm – 9:00 pm – Peter West will give a presentation on White Fire  
Apparatus – Pre- WWII on fire apparatus      Attending      Y\_\_\_ N\_\_\_

Friday evening – 7:00 pm until 9:00 pm Chapter presidents meeting/ chapter members meeting  
**THESE EVENTS WILL BE HELD IN SALON “E” IN THE CONVENTION CENTER**

**PLEASE SEND PAGE 3 & 4 AND PAYMENT MADE OUT TO FABB TO THE ADDRESS LISTED BELOW:**

**FABB Registration  
282 Indian Point Circle  
Kissimmee, Florida 34746**





# 2025 SPAAMFAA WINTER CONVENTION APPARATUS & FLEA MARKET REGISTRATION FORMS

## APPARATUS/FIRST WATER REGISTRATION

Owner \_\_\_\_\_ Representing \_\_\_\_\_  
(self-department-club-chapter)  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

\*\*\*all fire related vehicles are welcomed, however only pre-2001 vehicles will be judged. All vehicles registered will receive a dash plate.

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ TYPE/MODEL \_\_\_\_\_  
YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ TYPE/MODEL \_\_\_\_\_

Is apparatus: Private owned: \_\_\_ Department owned: \_\_\_ Motorized \_\_\_ Horse/Hand drawn \_\_\_

Traveled from city \_\_\_\_\_ State \_\_\_\_\_ Transported \_\_\_ Driven \_\_\_ Mileage \_\_\_\_\_

Will you be entering our fastest water contest? \_\_\_Y \_\_\_N Type of pump- Rotary \_\_\_ Cent \_\_\_ Piston \_\_\_

## INSURANCE STATEMENT

Apparatus entries will not be accepted unless this section is completed and signed. Insurance policy coverage must be effective during the period of March 4-8, 2025. Policy coverage will include liability and property damage.

Insurance carrier: \_\_\_\_\_ Policy # \_\_\_\_\_

Effective Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

I certify that my apparatus is in sound condition, roadworthy as required by the state in which the vehicle is titled. All vehicles while parked for display/pumping will be required to have a working 10lb ABC extinguisher placed by the right rear wheel and two-wheel chocks of appropriate size for the vehicle will be in place. Please use a spotter when backing up. Our safety team will have the final say on any safety items. I/we hold harmless the Wyndham – Orlando Resort & Conference Center – Celebration; Florida Antique Bucket Brigade and SPAAMFAA from any liability.

Owner's signature: \_\_\_\_\_ Date: \_\_\_\_\_

All apparatus registered will receive a **Convention Dash Plate**

### AWARDS TO BE PRESENTED: BEST OF SHOW and:

Longest distance driven out of state: Trophy & \$150  
Longest distance transported out of state: Trophy & \$150  
Longest distance driven in state: Trophy & \$100  
Longest distance transported in state: Trophy & \$100  
Best appearing apparatus/vehicle - 1925 & older- 1<sup>st</sup> & 2<sup>nd</sup>  
Best appearing apparatus/vehicle – 1926 – 1950 - 1<sup>st</sup> & 2<sup>nd</sup>  
Best appearing apparatus/vehicle - 1951 – 1975 - 1<sup>st</sup> & 2<sup>nd</sup>  
Best appearing apparatus/vehicle - 1976 – 2000 - 1<sup>st</sup> & 2<sup>nd</sup>

Best appearing non-motorized – 1<sup>st</sup> & 2<sup>nd</sup>  
Oldest non-motorized - 1<sup>st</sup> & 2<sup>nd</sup>  
Oldest motorized - 1<sup>st</sup> & 2<sup>nd</sup>  
Hard luck award  
Judges Award (2)  
Fastest Water (2)  
Most Original Apparatus (unrestored)  
Chief's Choice (any entry)

**RETURN THIS FORM TO THE ADDRESS LISTED ON THE FLEA MARKET REGISTRATION ON THE OTHER SIDE**

# Flea/Swap meet space rental.

## Fire related items only.

Indoor (8x10) space is \$35 and \$15 for each additional space. The first space is one 8 ft table & two chairs.

Additional spaces – tables only - Indoor sales are Thursday, 3/6; Friday, 3/7; and Saturday, 3/8.

Outside spaces are \$20 for each 10' x 20' space. Additional space is \$10. Outside sales are on Friday and Saturday.

All indoor vendors must pre-register. The set up for indoor vendors will be on Thursday, 03/06/25, from 7:30am to noon. We will open the doors for sales on Thursday at noon and close at 5pm. Doors will open at 730am on Friday and close at 5pm. Doors will be open on Saturday from 730am to 2pm. Please restrict all sales to published hours.

Outdoor vendors must pre-register for \$20 or on Saturday, 3/8 for \$25. The second space will only be \$10. The set up for outdoor vendors will begin at 7am on Friday and close at 5pm, Saturday 7:00am – 3:00pm. No sale of illegal substances or alcohol is allowed. All vendors will be required to clean up their area when done. Vendors are required to collect any sales tax that may apply. NO TABLES SUPPLIED FOR OUTSIDE SPACES.

Please reserve \_\_\_\_\_ indoor space @ \$35.00 \_\_\_\_\_ additional spaces @ \$15.00 ea. = \$ \_\_\_\_\_

Please reserve \_\_\_\_ outdoor space @ \$20.00 per space \_\_\_\_\_ additional spaces @ \$10.00 ea. = \$ \_\_\_\_\_

All vendors will receive a **Convention Dash Plate**.

VENDORS NAME: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Send this form and payment made out to **FABB** at the address listed below:

**FABB Registration**  
**282 Indian Point Circle**  
**Kissimmee, Fla 34746**

There will be a pumping contest for motorized apparatus to be held on Saturday morning, March 8, 2025, to see who flows water the fastest. Prizes will be awarded to 1<sup>st</sup> & 2nd place apparatus. Bring the younger folks and let them see how the big boys do it.

The younger folks will have an opportunity to pump an 1880's era hand pumper. Let them see what was used to fight fires in the early days. No prizes will be awarded for this event – only bragging rights.

**I/we will hold harmless the host hotel – Wyndham Orlando Resort & Conference Center – Celebration; Florida Antique Bucket Brigade and SPAAMFAA from any liability.**

## 2025 WINTER CONVENTION SOUVENIRS

The Florida Antique Bucket Brigade is selling a gold. 1 3/4", two-sided challenge coin with FABB/SPAAMFAA logo on one side and the other side is FABB'S Past President Frank Sullivan's 1934 Ahrens Fox pumper. The coins can be purchased for \$10.00 when ordered with your registration or \$15.00 (includes S&H) if purchased and not attending the convention. Please make a check or money order payable to FABB and forward it to Bob Romig, 620 Portofino Drive, Poinciana, FL 34759.



3 1/2 x 2 inch Dash plate \$5.00

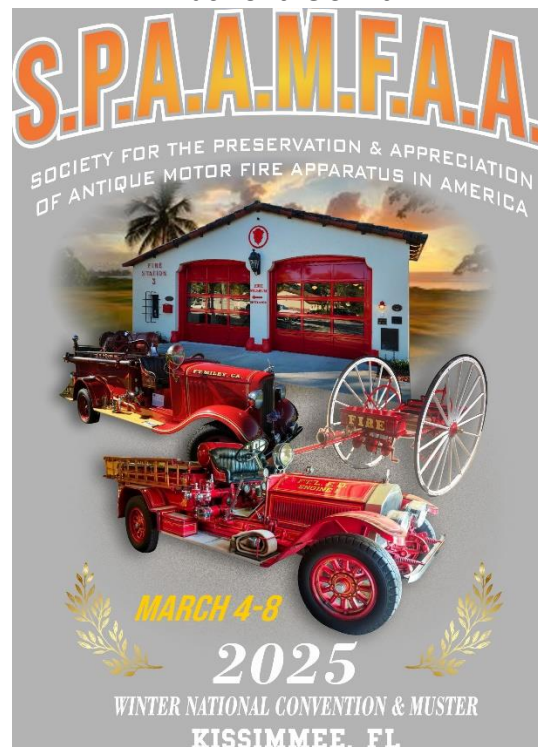


Our FABB tees are two sided and can be purchased for \$25 for all sizes. Pockets are available on shirts are available at no charge.

Left Chest Design



Back of the Shirt



# Leather Fire Bucket Raffle

Bucket List . . . if you have one on your to have list, here's your chance to Win one! Completely hand made by a Master Craftsman Jim Briggs and former FABB President, FABB is raffling off this replica leather fire bucket whose origin dates back to 1659 that celebrates SPAAMFAA and the 2025 Winter Meet in FL.

**A \$250.00 value can be yours for the price of a ticket.**

**\$5.00 per chance or 3 for \$10.00**



For your chance to win, send a check, made out to FABB and a self-addressed, stamped envelope to; Wayne Middleton, 690 Barrington Circle, Winter Springs, FL 32708, so the stub(s) can be returned to you. For FABB members, you can purchase your tickets at one of our meetings

Drawing will be held on March 8th at convention in Kissimmee. Mail your entries NLT February 15th, 2025. Winner will be notified.

Gift giving idea . . . if you're looking for a very special gift, this could be your chance to win one - but you've got to get your raffle tickets - Now!

**Need more tickets contact Wayne Middleton e-mail: [wmiddleton3@cfl.rr.com](mailto:wmiddleton3@cfl.rr.com) (407) 977-7963**

Please make checks payable to FABB, thank you